

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Mar-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Rotary Club of Midtown Butuan	3J	Pres. Inphil C Gilbuena	Sec. Rosalyn N. Cortel

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: **April 12, 2021** Indicate TOTAL number of attendees per TYPE OF ACTIVITY: **DATE** Conducted: Board Committee Fellowship Projects AreaCom Held at: Regular 10-Mar-21 6 Rotarians VIRTUAL 11-Mar-21 3 Rotarians 13-Mar-21 3 Rotarians Virtual: PETS-SETS 202 18-Mar-21 3 Rotarians Virtual: PETS-SETS 2021 Virtual: PETS-SETS 202 least 12-Mar-21 Champion Badminton Court Club must have at 12-Mar-21 **Butuan City**

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:		
No. Of Dropped Members Restored:		
No. Of Active Members Dropped:		
Month-end Total Members per		
		19

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

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	DS Cary Beatisula Email Address:	chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
	Office of the Dist. Governor Email Address:	rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:

Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

I	Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to	
	Sec. Rosalyn N. Cortel	Pres. Inphil C Gilbuena	Teresita Muriel C. Si	
	Club Secretary	Club President	Assistant Governor	

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.